

Monday Night Discipleship: Week 11

Overview:

1. Workshop Review (week 6-10 workshops)
2. Longman Chapter 12 discussion:
 - a. Content: What Is 1-2 Chronicles About?
 - b. Authorship and Date: Who Wrote 1-2 Chronicles and When?
 - c. Genre: What Style of Literature Is 1-2 Chronicles?
 - d. Connections: How Does 1-2 Chronicles Connect to the Gospel?

Workshop Review:

1. What does the term ‘canon’ mean?

Canon- a _____ list of Scriptural books that God gave His Church, set apart by their uniquely authoritative and uniquely inspired qualities. These Scriptural books were received by the early church as a collective body and distinguished by their apostolic authorship or by apostolic association.

2. What was the standard for the 66 books of the Bible to be recognized as canonical?
 - a. Old Testament- There is _____ information about the recognition of the Old Testament canon. Plummer explains, “It seems that some books were recognized instantly as authoritative on the basis of their self-authenticating nature or a prophetic word being fulfilled.”¹ And others were fully recognized overtime. Josephus, a first century Roman/Jewish historian, claimed that the Jewish canon was settled since the mid 5th century B.C.
 - b. New Testament- In order for ancient writings to be considered part of the New Testament canon, they needed to be Apostolic, Catholic, and Orthodox. Let’s see if you remember what these meant:
 - i. Apostolic- _____ by an apostle or directly affiliated with one.
 - ii. Catholic- “widely, if not universally, recognized by the _____.”²
 - iii. Orthodox- each book in the canon _____ with each other in sound doctrine in accordance with the writings of the apostles.

¹ Robert L. Plummer, Benjamin L. Merkle, *40 Questions About Interpreting the Bible* (Grand Rapids, MI: Kregel Publications, 2010), 57.

² Robert L. Plummer, Benjamin L. Merkle, *40 Questions About Interpreting the Bible* (Grand Rapids, MI: Kregel Publications, 2010), 59.

3. Can more books be added to the canon? Why or why not?

4. What is the gospel and how did we practice communicating it?

5. What are the three original languages of the Bible?

6. In what ways is the English language limited in translating the Bible?
 - a. Young Language-

 - b. Constantly Developing-

7. Instead of asking 'what is the best translation of the Bible,' what should readers understand?

8. What are the two translation approaches of the Bible?
 - a. Dynamic Equivalence- The idea behind the Dynamic Equivalence is more _____-for-_____ translation.

 - b. Formal Equivalence- formal equivalence is more of a _____-for-_____ translation.

9. Why is it not enough to simply say “I believe the Bible”?

10. What is Biblical Hermeneutics, Exegesis, and Eisegesis? How do they differ?

- a. Hermeneutics-
- b. Exegesis-
- c. Eisegesis-

Longman Chapter 12 Discussion:

1. Content: What Is 1-2 Chronicles About?

- a. A book by many names:
 - i. Hebrew (Tanakh): *dibre hayyamim* (דְּבָרֵי יְהִיָּמִים) meaning “events of days”
 - ii. Greek (LXX Septuagint): *Paraleipomenon* meaning “things left out”
 - iii. Latin (the Vulgate): *chonikon* meaning “annals” or “records”
- b. Originally one work-
- c. Unique Content-
- d. Outline:
 - i. Genealogies Leading to David: His Royal Line (1 Chron. 1-9)
 - 1. Adam to Abraham (1 Chron. 1:1-27)
 - 2. Abraham to Jacob (1 Chron. 1:28-54)
 - 3. Jacob to David (1 Chron. 2)
 - 4. David til the time of the captivity (1 Chron. 3)
 - 5. The Twelve Tribes (1 Chron. 4-8)
 - a. Judah and Simeon (1 Chron. 4)
 - b. Reuben, Gad, and Manasseh (1 Chron. 5)
 - c. Levi (1 Chron. 6)
 - d. Issachar, Benjamin, Naphtali, Manasseh, Ephraim, Asher (1 Chron. 7)

- e. Benjamin (1 Chron. 8)
- 6. The Remnant (1 Chron. 9:1-34)
- 7. Saul (1 Chron. 9:35-44)

- ii. David's Reign (1 Chron. 10-29)
 - 1. Journey To The Throne (1 Chron. 10-12)
 - 2. Returning the Ark of the Covenant and Davidic Covenant (1 Chron. 13-17)
 - 3. God Gives David Victory (1 Chron. 18-20)
 - 4. David Prepares Israel For the Temple (1 Chron. 21-27)
 - 5. David's Farewell (1 Chron. 28-29)

- iii. Solomon's Reign (2 Chron. 1-9)
 - 1. Journey To The Throne (2 Chron. 1)
 - 2. The Temple (2 Chron. 2-7)
 - 3. Solomon's Triumphs (2 Chron. 8:1-9:28)
 - 4. Solomon's Death (2 Chron. 9:29-31)

- iv. The Succession of Judah's Kings (2 Chron. 10-36)
 - 1. Rehoboam (2 Chron. 10-12)
 - 2. Abijah (2 Chron. 13)
 - 3. The Reforms of Asa (2 Chron. 14-16)
 - 4. The Reforms of Jehoshaphat (2 Chron. 17-20)
 - 5. Jehoram (2 Chron. 21)
 - 6. Ahaziah (2 Chron. 22:1-9)
 - 7. Athaliah (2 Chron. 22:10-23:15)
 - 8. The Reforms of Joash (2 Chron. 23:16-24)
 - 9. Amaziah (2 Chron. 25)
 - 10. Uzziah (2 Chron. 26)
 - 11. Jotham (2 Chron. 27)
 - 12. Ahaz (2 Chron. 28)
 - 13. The Reforms of Hezekiah (2 Chron. 29-32)
 - 14. Manasseh (2 Chron. 33:1-20)
 - 15. Amon (2 Chron. 33:21-25)
 - 16. The Reforms of Josiah (2 Chron. 34-35)
 - 17. Jehoahaz (2 Chron. 36:1-3)
 - 18. Jehoiakim (2 Chron. 36:4-8)
 - 19. Jehoiachin (2 Chron. 36:9-10)
 - 20. Zedekiah (2 Chron. 36:11-21)
 - 21. Decree of Cyrus (2 Chron. 36:22-23)

2. Authorship and Date: Who Wrote 1-2 Chronicles and When?
Unknown Author
3. Genre: What Style of Literature Is 1-2 Chronicles?
Theological Historical Narrative-
4. Connections: How Does 1-2 Chronicles Connect to the Gospel?
 - a. Kingship-
 - b. Restoration-

R.E.A.P.

1 Chronicles 17:1-15

Now when David lived in his house, David said to Nathan the prophet, “Behold, I dwell in a house of cedar, but the ark of the covenant of the LORD is under a tent.”² And Nathan said to David, “Do all that is in your heart, for God is with you.”

³ But that same night the word of the LORD came to Nathan, ⁴ “Go and tell my servant David, ‘Thus says the LORD: It is not you who will build me a house to dwell in. ⁵ For I have not lived in a house since the day I brought up Israel to this day, but I have gone from tent to tent and from dwelling to dwelling. ⁶ In all places where I have moved with all Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people, saying, “Why have you not built me a house of cedar?”’” ⁷ Now, therefore, thus shall you say to my servant David, ‘Thus says the LORD of hosts, I took you from the pasture, from following the sheep, to be prince over my people Israel, ⁸ and I have been with you wherever you have gone and have cut off all your enemies from before you. And I will make for you a name, like the name of the great ones of the earth. ⁹ And I will appoint a place for my people Israel and will plant them, that they may dwell in their own place and be disturbed no more. And violent men shall waste them no more, as formerly, ¹⁰ from the time that I appointed judges over my people Israel. And I will subdue all your enemies. Moreover, I declare to you that the LORD will build you a house. ¹¹ When your days are fulfilled to walk with your fathers, I will raise up your offspring after you, one of your own sons, and I will establish his kingdom. ¹² He shall build a house for me, and I will establish his throne forever. ¹³ I will be to him a father, and he shall be to me a son. I will not take my steadfast love from him, as I took it from him who was before you, ¹⁴ but I will confirm him in my house and in my kingdom forever, and his throne shall be established forever.’” ¹⁵ In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.”³

³ The Holy Bible: English Standard Version (Wheaton, IL: Crossway Bibles, 2016), 1 Chronicles 17:1-15. All passages of Scripture will come from this translation unless otherwise referenced.

